

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL JALAHALLI EAST BANGALORE KK
2	AFFILIATION NO.(IF APPLICABLE)	830022
3	SCHOOL CODE (IF APPLICABLE)	49002
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE SCHOOL, JALAHALLI EAST, BANGALORE, BANGALORE URBAN, - 560014
5	PRINCIPAL NAME	REVATHY GURUMOORTHY
6	PRINCIPAL QUALIFICATION	MSc Electronics, BED Physics
7	SCHOOL EMAIL ID	afsjal@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08023455063

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://afsjal.org/disclosure/b1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://afsjal.org/disclosure/b2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://afsjal.org/disclosure/b3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://afsjal.org/disclosure/b4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://afsjal.org/disclosure/b5.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://afsjal.org/disclosure/b6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://afsjal.org/disclosure/b7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://afsjal.org/disclosure/b8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://afsjal.org/disclosure/c1.pdf
2	ANNUAL ACADEMIC CALENDER	http://afsjal.org/disclosure/c2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://afsjal.org/disclosure/c3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://afsjal.org/disclosure/c4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://afsjal.org/disclosure/c5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REVATHY GURUMOORTHY

2	TOTAL NO. OF TEACHERS	53
	PGT	09
	TGT	24
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SUMATHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MADHUMITA BOSE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	97	97	100	ALL PASS.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	ALL PASS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18985
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 660
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 660
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/k_rXPI29IfE