

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL JALAHALLI EAST BANGALORE KK
2	AFFILIATION NO.(IF APPLICABLE)	830022
3	SCHOOL CODE (IF APPLICABLE)	49002
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE SCHOOL, JALAHALLI EAST, BANGALORE, BANGALORE URBAN, - 560014
5	PRINCIPAL NAME	Mrs. Kavita Patro
6	PRINCIPAL QUALIFICATION	MSc BED
7	SCHOOL EMAIL ID	afsjal@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08023455063

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://afsjal.org/documents/UPGRADATION%20LETTER%20AND%20RECENT%20EXT%20OF%20AFF.pdf">http://afsjal.org/documents/UPGRADATION%20LETTER%20AND%20RECENT%20EXT%20OF%20AFF.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://afsjal.org/documents/SOCIETY%20REG%20CERTIFICATE.pdf">http://afsjal.org/documents/SOCIETY%20REG%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://afsjal.org/documents/DEO%20LETTER.pdf">http://afsjal.org/documents/DEO%20LETTER.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://afsjal.org/documents/Rec_by_CBSE.pdf">http://afsjal.org/documents/Rec_by_CBSE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://afsjal.org/documents/BUILDING%20SAFETY%20CERTIFICATE.pdf">http://afsjal.org/documents/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://afsjal.org/documents/FIRE%20SAFETY.pdf">http://afsjal.org/documents/FIRE%20SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://afsjal.org/documents/DEO%20LETTER.pdf">http://afsjal.org/documents/DEO%20LETTER.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://afsjal.org/documents/WATER,%20HEALTH%20AND%20SANITATION.jpg">http://afsjal.org/documents/WATER,%20HEALTH%20AND%20SANITATION.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://afsjal.org/documents/FEES%20STRUCTRE.pdf">http://afsjal.org/documents/FEES%20STRUCTRE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://afsjal.org/documents/ANNUAL%20ACADEMIC%20CAL.jpg">http://afsjal.org/documents/ANNUAL%20ACADEMIC%20CAL.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://afsjal.org/documents/SMC.pdf">http://afsjal.org/documents/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://afsjal.org/documents/LIST%20OF%20YEARS%20RESULT%20OF%20BOARD%20EXAM.xlsx">http://afsjal.org/documents/LIST%20OF%20YEARS%20RESULT%20OF%20BOARD%20EXAM.xlsx</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://afsjal.org/documents/LIST%20OF%20YEARS%20RESULT%20OF%20BOARD%20EXAM.xlsx">http://afsjal.org/documents/LIST%20OF%20YEARS%20RESULT%20OF%20BOARD%20EXAM.xlsx</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KAVITA PATRO
2	TOTAL NO. OF TEACHERS	42
	PGT	0
	TGT	23
	PRT	19
3	TEACHERS SECTION RATIO	36:1
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MADHUMITA BOSE

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	95	95	78.42	ALL PASS

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18985
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 660
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 660
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/k_rXPI29IfE">https://youtu.be/k_rXPI29IfE</a>